

Fulton-Montgomery Clover News

WHAT'S INSIDE:

June 1st Deadlines

4-H Quiz Bowl Results

4-H Public Presentations

& More!



April-May 2025

4-H Calendar

April:

- 2 Meat Poultry Projects Orientation
- 3 Meat Chicken & Duck Projects
Registration Deadline
- 6 Basket Weaving
- 9 4-H Pie & Cheese Sale Pick-up,
Karen's Produce
- 10 4-H Totally Teens Meeting
- 12 District Public Presentations,
Ballston Spa
- 14-17 Capital District Tractor Safety
- 20 Easter
- 21 4-H Vegetable Marketing
- 22 Record Book Workshop
- 23 Mystery Chick - Anatomy & Health
- 26 Regional Horse Communications,
Ballston Spa
- 26 Regional Hippology, Ballston Spa
- 27 District Livestock Skill-a-thon & Judging
- 28 Financial Literacy for Teens Workshop,
Herkimer
- 30 Fulton-Montgomery 4-H Scholarship
Applications Due

*"Learn by
doing"*

May:

- 1 Livestock Auction, Swine, Sheep, Meat
Goat & Turkey Ownership Deadline - NEW
DATE for 2025
- 1 4-H Horse Task Group Meeting
- 2-4 4-H STAR
- 3 4-H Animal Crackers, Cornell
- 5 4-H Vegetable Marketing
- 8 4-H Totally Teens Meeting
- 10 4-H Shooting Sports Fun Shoot, Fish House
- 12 4-H Animal Science T-Shirt Orders Due
- 13 4-H Horse Riding & Driving Evaluation
- 18-20 4-H Capital Days, Albany
- 19 4-H Dairy Goat Showmanship
- 20 4-H Volunteer Meeting
- 21 Mystery Chick - Discover Poultry Breeds
- 26 Memorial Day, CCE Office Closed
- 26 Gloversville Memorial Day Parade
- 26 Town of Glen Memorial Day Parade



June:

- 1 Livestock Auction, Rabbit
ownership deadline
- 1 Archery Series
- 2 Last Day for 4-H Member
Enrollments for 2024-2025 to
participate at the 2025
Fonda Fair & Animal Certificates/
Non-Ownership Forms Due!
- 2 Livestock Auction, Entries Due
- 2 4-H Vegetable Marketing
- 4 4-H Herd & Flock Task Group
- 8 Archery Series
- 8 Capital District Small Animal School
- 10 4-H Horse Riding & Driving Eval
- 10 Washington County Showmanship
Clinic
- 11 4-H Poultry Showmanship Clinic
- 12 4-H Totally Teens Meeting
- 22 Archery Series
- 25-27 4-H Career Explorations,
Cornell University
- 29 Archery Series
- 30 4-H Vegetable Marketing

✿ 4-H GROWS HERE



I pledge my HEAD to clearer thinking
My HEART to greater loyalty,
My HANDS to larger service, and
My HEALTH to better living,
for my club, my community, my country and my world.

Staff

Kyle Yacobucci

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Georgia Dutcher

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Club Happenings

Kickin Country Clovers 4-H Club

The Kickin Country Clovers 4-H Club has had some fun filled learning experiences at the last couple of meetings. Judy Kelly taught about different types of milk, nutrients in each type and did a milk tasting with the club. Another meeting focused on making valentine's day cards for local nursing homes, voting on a club t-shirt, and having guest speaker Brooke Morgan teach the club about caring for goats.



Reminder

4-H Enrollments must be turned in to the 4-H office in order to participate in any 4-H function. This includes 4-H Club Meetings.

Building Strong and Vibrant New York Communities
Cornell Cooperative Extension is an employer and educator recognized for valuing AA/EEO, Protected Veterans, and Individuals with Disabilities and provides equal program and employment opportunities



Find us on
Facebook

@ CCE Fulton-Montgomery

****REMINDER****

2025 Jennifer Freeman **4-H Memorial Scholarship**

Applicants must be graduating high school seniors (currently enrolled 4-H members) who will be enrolling at an accredited college, university, junior college, community college technical or trade school, or enlisting in the military in the fall of 2025. This includes 2 and 4 year programs in any field.

Applications are due by April 30, 2025

See our website for the full application:

www.ccefm.com

4-H Volunteer Meeting

Tuesday, May 20

Montgomery County Annex
Room 214, 6pm

All 4-H Volunteers, Leaders and Interested parents are invited to attend. Have a favorite recipe that you are dying to try? Bring your favorite snack or dessert to share with your 4-H family. At this meeting we will be discussing upcoming 4-H events and share experiences among 4-H volunteers and staff. This is a great way to network with other adult volunteers!



To attend, RSVP by
Monday, May 19

New York State 4-H Trips

Career Explorations

June 25-27

Cornell University Campus

University U
*8th grade
and up*

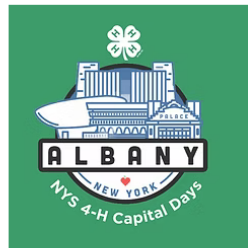
- University U: Youth are introduced to Cornell through campus tours and explore a variety of topics in six different departmental workshops. Youth are randomly assigned to these UU programs.

Focus for Teens
*10th grade
and up*

- Focus for Teens: Youth spend 3 days with a specific department. Youth select their Focus for Teens programs and programs are filled first-come, first-serve.

*Visit the NYS 4-H website for more
information:*

www.nys4-h.org/career-explorations-2025



4-H Capital Days is an NYSACCE4-HE-sponsored event that gives youth an opportunity to meet and interact with legislators and tell their 4-H story. 4-H Capital Days creates awareness of career opportunities in the New York State government, a better understanding of state government, and networking with delegates from other counties. Delegates are chosen by their county 4-H program.

2025 NY 4-H Capital Days, May 18-20!

4-H'ers (ages 14-18 as of January 1, 2024)

Join us in person in our state capital, Albany, as we get acquainted with our state government and connect with other teens from across the state! Visit the Assembly and Senate Chambers, tour the Capitol building and learn all about its history, visit the NYS Court of Appeals. Choose an agency you can interact with that you would like to know more about: Department of Ag & Markets, Department of Corrections, Department of Health, Department of Education, and Department of Environmental Conservation. Then schedule a visit with your Assemblyperson and Senator and tell your 4-H story. Capnote speaker to be NY State Governor Kathy Hochul!

Visit **<https://www.nys4-h.org/capital-days>**

Additional information will be sent when available.

Due June 1st!



Fulton - Montgomery

****Due to June 1st falling on a Sunday, these will be accepted on Monday, June 2nd****

* **Member Project Data Sheet:**

Be sure to use the month of May to check what 4-H projects you enrolled in at the beginning of the current 4-H year. June 1st is the last day to enroll in a project to be eligible for entry in the 2025 Fonda Fair. You must be enrolled in the correct project area to exhibit items from that project. If you have any questions concerning which projects you are enrolled in or if you need to update your project list, please contact the 4-H office.

* **Animal Certificates:**

*All Horse Project Animals (only those with submitted horse papers will be notified of horse events focused on handling, riding or driving a horse project animal)

*Animal Certificates for non-registered, grade/commercial dairy, beef, swine, goat & sheep

♦ **Animal Lease Agreement:**

*If you are leasing an animal from another person, you must fill out an "animal lease agreement."

*You are allowed to lease two animals of the same species, but only allowed to show one at the fair.

*A lessor/owner cannot lease to a family member of the same farm operation. The lessee involved in a family farm cannot lease from another family member from the same farm.

* **2024-25 Member Enrollments:**

If your child or members of your club have not officially enrolled or re-enrolled for the 2024-2025 4-H Club Year, you need to submit your enrollment/re-enrollment papers and project updates by June 1st!

A youth must be enrolled to:

*be recognized as an official 4-H member

*be eligible for 4-H insurance coverage

*remain on the 4-H mailing list

*be eligible for participation in 4-H at the 2025 Fonda Fair

♦ **4-H Livestock Auction Entries:**

The 4-H Livestock Auction packet was released in March outlining the rules, accepted classes, entry information and more. To participate in the auction please review the packet and submit the entry form with entry fee payment in full by June 2nd. Please note: This is a market auction and only market class animals will be eligible in Beef Cattle, Sheep, Meat Goats, Swine, Poultry and Rabbits. Cloverbuds are not eligible to participate in the 4-H Livestock Auction.

2025 Fonda Fair

- Mark your calendars: All entries, both animal and non-animal, must be pre-entered by 4:00pm on August 1st. Fair entries must be postmarked by July 28th.
- Showmanship for each species will include a novice class. Novice showman are youth that have never shown that particular species in 4-H before, regardless of age.
- All animal science youth are required to complete showmanship in each species they exhibit at the Fonda Fair. This is required for all youth, even those that won Master Showman or Grand Champion Showman for their species in a previous year.
- **New for 2025: Grand Champion Horse Showman will be included in the 4-H Master Showman Contest.**
- There will be no separate Dairy, Livestock, and Equine Herdsman/Stable Management Competitions. Dairy, Livestock and Equine exhibitors will be automatically entered into herdsmanship, be judged on the same criteria, and will be paid a premium based on a points system. There will be a minimum number of points in which an exhibitor must receive in order to be eligible for a premium.
- Youth exhibiting Dairy, Livestock and Equine are required to incorporate some form of educational material into their animals display to educate the public on their animal project. This will be noted on the herdsmanship score sheet that will be included in the June-July Clover News to notify youth what is expected of them for herdsmanship at the Fonda Fair.
- Please be mindful of all deadlines! Fair deadlines will have both a “received by” date and time and/or a “postmarked by” date. Absolutely no exceptions to these deadlines will be made.
- No additions to entries after deadlines will be allowed.
- It’s never too early to get your animals registered with their breed associations! Registration papers are required to be submitted with fair entries for dairy, beef, sheep, swine and goats. No papers pending will be allowed.
- Reminder: Exhibitors are limited to two entries per class in Dairy and General Livestock. 4 Entries per class for Rabbit, Cavy & Poultry.
- 4-H Livestock Auction on Monday, September 1st at 10am in the Ag2000 Building. See auction ad for more details.

2025 4-H Fonda Fair Timeline

Monday, August 18 - CCE Building Clean –Up (9am-Noon), Pot Luck (Noon)

Saturday, August 23 - 4-H Non-Animal Judging Day (10am-2:45pm)

Monday, August 25 - CCE Building Setup (9am-12pm)

Tuesday, August 26 - Animal Exhibit Truck-In Day (10am-6pm)

Wednesday, August 27 - Monday, September 1 - 2025 Fonda Fair

Monday, September 1 - 4-H Livestock Auction (10am - Ag2000)

Monday, September 1 - Pick-up Non-Animal Exhibits (7pm-8pm)

Animal exhibits released after 6pm

Tuesday, September 2 - CCE Building Clean-up & Pick-Up (9am-Noon)

ANIMAL LEASE AGREEMENT
(Due to 4-H Office June 1 of current year)

This animal lease agreement is entered into between the parties indicated herein and subject to all the terms and conditions set forth herein:

LESSOR/OWNER: _____ PHONE NUMBER: _____

ADDRESS: _____

LESSEE: _____ PHONE NUMBER: _____

ADDRESS: _____

NAME OF ANIMAL: _____

TYPE OF ANIMAL: _____ DATE ANIMAL BORN: _____ SEX: M or F

BREED: _____

REG. NO: _____ TATTOO/I.D.: Left Ear: _____ Right Ear: _____

****Please attach a photograph showing a side view of the animal****

Responsibilities of Lessor/Owner:

- The undersigned Lessor/Owner represents that he/she is the lawful owner of the animal subject to this lease and has the authority to enter into this lease.
- The Lessor/Owner represents that the animal is in good health and good disposition.
- The Lessor/owner agrees to furnish in a timely manner such documents that are necessary for signing the animal up for the program or shows including:
 - Registration papers
 - Current health papers
 - Proof of any required immunizations

Responsibilities of the Lessee:

- The Lessee agrees to provide appropriate feed and care for the animal in accordance with details to be worked out with the Lessor/Owner.
- The responsibility for any medical care or treatment required by the animal shall be the responsibility of both the Lessor/Owner and Lessee.
- This lease represents the entire agreement between the parties and can only be amended or modified by written agreement signed by both parties.
- Both parties agree that Cornell Cooperative Extension, Fonda Fair, its officers, directors, employees and volunteers are not parties to this agreement and both Lessor/Owner and Lessee agree that they have no recourse against any or all of them for any issues whatsoever regarding this lease or injury or damage to the animal regardless of the cause of such injury or damage.

This lease is entered into on this day of _____

LESSOR/OWNER

Print Name

SIGNATURE

Please return *only* this completed form to:
Cornell Cooperative Extension of Fulton & Montgomery Counties
P.O. Box 1500
20 Park St, Room 202
Fonda, NY 12068

4-H Office Approval

LESSEE

Print Name

SIGNATURE

PARENT/GUARDIAN

Print Name

SIGNATURE

A Lessor/owner cannot lease to a family member of the same farm operation. The Lessee involved in a family farm cannot lease from another family member from the same farm.

NYS 4-H HORSE CERTIFICATE

____ Personally owned

____ Family owned

____ Non-owned
(See non-ownership policy/reverse side)

Date _____ 20____



Name of Animal _____

Date Animal Born (Mo.) _____ (Day) _____ (Yr.) _____ Sex M ☐ G ☐

Name of Sire _____

Name of Dam _____

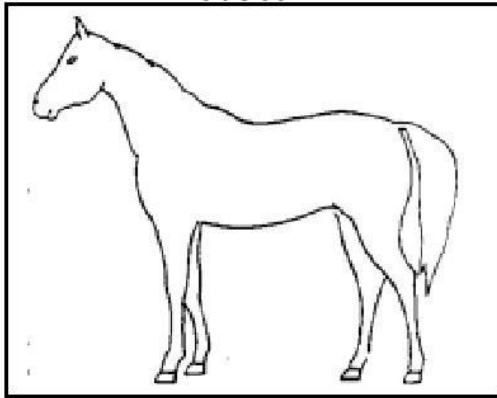
Registry/Breed _____

Reg. No. _____

Date of Purchase _____

Member County _____

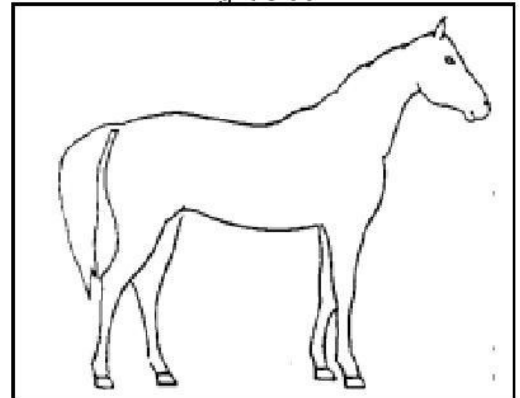
Left Side



Draw markings on each
side and face identical to
your horse



Right Side



Color _____

Owner _____

Height _____

Address _____

Weight _____

(Zip) _____

Signature of Owner _____

This animal has been officially designated as the 4-H project animal of the 4H'er as of June 1 of the current project year.

Name of 4-H'er _____

Address _____

Zip _____

Telephone _____ Email _____

Member's Signature _____

Parent/Guardian _____

Address _____

Zip _____

Telephone _____ Email _____

Parent/Guardian Signature _____

Educator _____ County _____

Address _____

Zip _____

Telephone _____ Email _____

CCE Educator Signature _____

4-H LIVESTOCK CERTIFICATE

For non-registered grade/commercial animals. Use this certificate to represent 4-H project animal status. DUE NO LATER THAN JUNE 1.

IDENTIFICATION

4-H Member's Name

Name of Animal

Mailing Address

_____/_____/_____
Date Animal Born (Mo./Day/Yr)

Club Independent

Sex __M __F Tattoo/Eartag # _____

Photograph of Side View Must be Attached Below



Species: _____

Breed Type: _____

Name of Sire: _____

Name of Dam: _____

Date Animal Purchased:

_____/_____/_____

Address _____ City _____ Zip _____

I certify that this information is complete and accurate.

Signature of 4-H Member/Owner

Signature of Parent

2025 4-H Public Presentations Results!

Congratulations to all youth whom presented this year!
This year we had 57 youth present between both nights.
The following youth have qualified for district contests!

Capital District Public Presentations

Audrianna Beck - *How to Make a Bird Feeder*

Lydia Bornt - *Life Cycle of a Butterfly*

Shannon Dening - *Genetics*

Miranda DuBray - *The World was Wide Enough*

Illyria Escher - *Monologue from the Laramie Project*

Alexander Nelson - *The Beveren Rabbit*

Anna Potter - *Show Preparation for Chickens*

Victoria Rice - *Cheerleading*

Capital District Horse Communications

Georgiana Angus - *Disease's That Attack a Horses Neurological System*

Youth that have qualified for district events, please watch your email for additional details.

The District Presentation Day will be held Saturday, April 12 at the CCE Saratoga County in Ballston Spa.

Region 5B Horse Communications will be held Saturday, April 26 at the Saratoga 4-H Training Center in Ballston Spa.



Thank you to Beth Brower, Gloria Bruno, Gretchen Subik, Andrea Hauser, Linda Sweet, Judy St Leger & Karen Kosinski for volunteering their time and expertise to evaluate presentations this year! Many thanks to the adult volunteers and 4-H teens whom assisted with running the event both nights!



Fulton-Montgomery 4-H

Shooting Sports & Outdoor Education



4-H Archery Series

Pine Tree Rifle Club - 419 Johnson Ave Ext, Johnstown, NY 12095

Sundays - June 1, 8, 22 & 29

1:15-2pm - Beginner (1st time participant)

2:15-3:15pm - Intermediate (2nd time participant)

3:30-4:30pm - Advanced (3rd or more times participant)

Note: Youth may be switched to a different level after the first class due to skill assessment by instructors.

Cost is \$25 per youth participant ages 8 and older. Cloverbuds are not eligible.

Limit of 25 participants in total.



RSVP with payment to the 4-H office by Monday, May 19
First come, first served. Payment must be included to hold your spot.



4-H Hiking Series

Join Tamara Healy, Alissa Morey & Kyle Yacobucci for a fun filled series of learning outdoor safety and exploring new places while enjoying nature!

SUNDAYS at 10AM

July 13: Schoharie Crossing and the Bike Trail - Intro & Ice Cream at Karen's

July 20: Chuctanunda Creek Trail - Amsterdam

July 27: Kane Mountain - Caroga Lake

August 3: Echo Cliffs/Panther Mountain - Piseco

Enrolled 4-H Youth ages 8-18 may participate. Cloverbuds not eligible. All youth participants must be accompanied by a parent, guardian or approved adult.

RSVP by Monday, June 30th to participate.



4-H SHOOTING SPORTS FUN SHOOT

Open to all 4-H youth, 12 and older, who have participated in a 4-H Shooting Sports Program
Archery: 8 and older Shotgun: 12 and older

3D ARCHERY & TRAP SHOOTING

Saturday, May 10th, 2025

10am start (Rain date, May 11th)

Lunch provided by Fish House Fish & Game Club



REGISTER BY APRIL 21ST
Email Leland: glb76@cornell.edu
Phone: 518 885 8995

FISH HOUSE FISH & GAME CLUB
478 FAYVILLE ROAD
TOWN OF PROVIDENCE
BROADALBIN, NY 12025

FULTON-MONTGOMERY 2025 4-H VEGETABLE MARKETING PROJECT

SAVE THE DATES

ENROLLED 4-H YOUTH AGES 8-18 ARE INVITED TO PARTICIPATE IN THIS FUN FILLED SERIES TEACHING YOUTH HOW TO GROW THEIR OWN FOOD, WHILE INCORPORATING MARKETING AND ENTREPRENEURSHIP

MON	APR 21	INTRODUCTION & SOIL TESTING
MON	MAY 5	PLANTING YOUR GARDEN
MON	JUN 2	PLANTING & TRANSPLANTING
MON	JUN 30	GARDEN UPKEEP & MANAGEMENT
MON	JUL 14	HARVESTING & MARKETING
MON	JUL 28	PREPARING FOR EXHIBITION

Cost is \$20 per youth participant. All classes are at 6pm. Full information & registration packet was emailed and is available at the 4-H Office. **Registration with payment due to the 4-H Office by Wednesday, April 16 (extended deadline)**



HOST AN INTERNATIONAL DELEGATE

with States' 4-H International



July 22 - August 15, 2025

DISCOVER MORE AT

NYS 4-H needs YOU!

**18 Girls and 10 Boys will be
joining NYS 4-H this
summer.**

**APPLY TO HOST
TODAY!**

Questions?
aml84@cornell.edu
or visit

<https://www.nys4-h.org/international-exchange>

4-H Club Secretary Reports

At the end of each month a secretary's report must be submitted to the 4-H office. We encourage the inclusion of photos from club meetings & activities.

**Secretary reports are on our
website under Member Resources**

[http://www.ccefm.com/
viewprogram.asp?progID=3](http://www.ccefm.com/viewprogram.asp?progID=3)

**Scroll Down and select
"Secretary's Monthly Report"**

**Fill out the form and email it to the
4-H Office at ky292@cornell.edu**

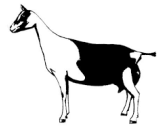
@ib@states4h.org

facebook.com/states4hexchange

states4hexchange.org



Animal Happenings!



4-H Horse Task Group Meeting

Thursday, May 1 @ 6pm

via zoom

This group of 4-H volunteers make it all happen for the 4-H Horse Program! At these meetings we will be discussing the specifics of this year's horse clinics and special equine events.



Please let the 4-H office know if you plan on attending this meeting by Wednesday, April 30

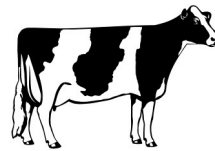
4-H Herd & Flock Task Group Meeting

Wednesday, June 4

6pm in Room 214

Montgomery County Annex

4-H Adult Volunteers with an interest in Dairy, Livestock and/or Small Animals are welcome to join this committee and assist with planning for these project areas.



**RSVP by
Tuesday,
June 3**



Upcoming 4-H Horse Events

Region 5B Hippology Contest

Saturday, April 26th

CCE Saratoga Training Center, Ballston Spa

Event check-in beginning at 1pm

Open to enrolled 4-H youth ages 8-18, Cloverbuds are not eligible.

RSVP by April 18th to participate

4-H Horse Riding & Driving Evaluations

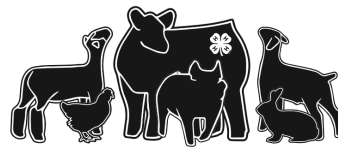
**Outdoor Arena - Fonda Fairgrounds
21 Bridge St S, Fonda, NY 12068**

Tuesday, May 13 - 6pm

RSVP by Monday, May 12 to participate

Tuesday, June 10 - 6pm

RSVP by Monday, June 9 to participate



4-H Livestock Auction Updates

Beef - January 1, 2025 - *Already passed*

**Swine, Sheep & Meat Goat -
May 1, 2025 - Coming up soon!**

Poultry

Chickens & Quail - July 28, 2025

Ducks & Pheasants - July 1, 2025

Turkeys - May 1, 2025

Rabbits - June 1, 2025

Maximum age for each species on auction day:

Beef & Meat Goat - No more than 2 years old

Swine & Sheep - No more than 1 year old

Poultry & Rabbit - No more than 6 months old

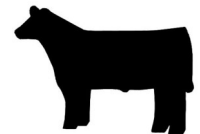
****REMINDER****

Auction Entries, Signed Quality Assurance forms & Entry fees due by June 2nd to participate in the 2025 4-H Livestock Auction.



4-H Mystery Chick Project 2025 Timeline

Monthly Workshops:



**Entry information
coming soon!**



2025 NYS 4-H ANIMAL CRACKERS

SATURDAY, MAY 3, 2025

**FEATURING DAIRY, GOATS, POULTRY
AND RABBIT/CAVY!**

AGES: 8-12

COST: \$25 PER YOUTH AND \$15 PER CHAPERONE
LUNCH WILL BE PROVIDED AGAIN THIS YEAR!

T-SHIRTS WILL BE PROVIDED FOR YOUTH AND
AVAILABLE FOR SALE AT THE EVENT FOR ADULTS!

**REGISTRATION OPENS MARCH 19TH!
DEADLINE TO REGISTER IS APRIL 23!**

**CONTACT YOUR COUNTY EDUCATOR
FOR REGISTRATION INFORMATION**

WEBSITE: [HTTPS://CALS.CORNELL.EDU/NYS-4-H-ANIMAL-SCIENCE-PROGRAMS/STATE-EVENTS/PROGRAMS/ANIMAL-CRACKERS](https://cals.cornell.edu/nys-4-h-animal-science-programs/state-events/programs/animal-crackers)

Showmanship Clinic Dates

Coming Soon!

Meat Goat

Beef & Swine

Sheep

Dairy Cattle

Horse

***Watch your email for
more details!***



4-H Dairy Goat Showmanship



**Monday, May 19th
6pm**

***Maestar Farm
Instructed by
Becky Adams and Family
Amsterdam, NY***

Open to enrolled 4-H youth ages 5-18.
No cost to participate.

Youth do not need to bring their own goats.
Animals will be supplied at the event.
RSVP by Thursday, May 15th to attend

4-H Rabbit Showmanship



**Tuesday, July 15th
6pm**

***Fonda Fairgrounds
Entertainment Bldg
Instructed by
Kyle Yacobucci
Fonda, NY***

Open to enrolled 4-H youth ages 5-18.
No cost to participate.

Youth are encouraged to bring their rabbit.
RSVP by Monday, July 14th to attend

2025 Regional 4-H Horse Quiz Bowl

Saturday, March 8 - Ballston Spa, NY

Horse Quiz Bowl Results

Junior Team

Coach: Chrissy Hart & Tamara Healy

Jason Cooper

Carrie Trauger

Morgan Hart

3rd place team (with Saratoga)

7th Place Individual—Jason Cooper

9th Place Individual—Morgan Hart

Novice Team

Coaches: Emily Cooper & Tamara Healy

Eva Wilmot

Myla Cooper

1st Place Novice Team (with Rensselaer)

4th Place Individual—Eva Wilmot

8th Place Individual—Myla Cooper

Thank you to team coaches Tamara Healy, Chrissy Hart, & Emily Cooper for volunteering your time and expertise to coach.

Congratulations!



2025 Regional 4-H Dairy Quiz Bowl

Saturday, March 15 - Canajoharie, NY

Dairy Quiz Bowl Results

Senior Team

Coach: Carolyn DeBlock

Elaina Wells

1st place team (with Columbia-Greene)

4th Place Individual—Elaina Wells

Junior Teams

Coaches: Becky Ferry & Tamara Healy

Team 1: Dylan Dygert, Grant Potter,
Donovan Fessenden & Mac Manchester

Team 2: Anna Potter, Olivia Dygert,
Hannah Adams & Carrie Trauger

Schoharie/F-M Combined: Salomon Ramirez-Vasquez

4th Place Junior Team (Team 1)

5th Place Beginner Team (Team 2)

6th Place Beginner Team (Schoharie/F-M)

2nd Place Individual—Dylan Dygert

3rd Place Individual—Anna Potter

Beginner Teams

Coach: Roxy Ouderkirk

Branson Swezey

Tucker Dygert

Harper Ouderkirk

Hayley Adams

Grace Potter (with Schoharie)

1st Place Beginner Team (Schoharie/F-M)

2nd Place Beginner Team (Fulton-Montgomery)

2nd Place Individual—Branson Swezey

3rd Place Individual—Grace Potter

4th Place Individual—Tucker Dygert

6th Place Individual—Harper Ouderkirk

7th Place Individual—Hayley Adams

Thank you to team coaches Carolyn DeBlock,
Becky Ferry, Roxy Ouderkirk & Tamara Healy for
volunteering your time and expertise to coach!

Youth advancing to the NY State Dairy Quiz Bowl
contest on April 26th at Cornell University:

Elaina Wells (Senior), Dylan Dygert (Junior), Anna
Potter (Junior), Branson Swezey (Beg), Grace Potter
(Beg), Tucker Dygert (Beg) & Harper Ouderkirk (Beg)

Congratulations!



2025 Agricultural Literacy Week

Thank you to all of our volunteer readers and book sponsors
whom help make the
2025 Agricultural Literacy reach over 90 classrooms in
Fulton & Montgomery counties!

Sponsors: Brumar Farms, Fulton County Farm Bureau &
Karen's Produce & Ice Cream

Local & State Government Readers: Assemblyman
Santabarbara

Local Volunteer Readers: Ms. Bakers ENL Class at
Amsterdam High School, Judy Kelly, Marcy Matis, FFCS
FFA, OESJ FFA, Mayfield FFA, Cassie & Ahna Brackett,
Tamara Healy, Eric Etkin, Anik Gibeau, Alissa Morey, and
Tammy & Georgiana
Angus



THANK YOU!

4-H Record Book Clinic

Tuesday, April 22 - 6pm
Montgomery County Annex,
Room 111

Join us to learn all about how to properly fill
out your 4-H Record Books from year to year.
This class is open to all enrolled 4-H youth
ages 5-19.

RSVP by Monday, April 21st to participate.

4-H Pie & Cheese Sale Fundraiser High Sellers & Prize Drawing Winners



Top Sellers

1st - Ashtyn Korona
2nd - Hannah Flanagan
3rd - Harper Ouderkirk

Prize-Drawing Winners

Reed Achzet
Loren Castler
Adeline Matis

AWESOME!

CONGRATS!

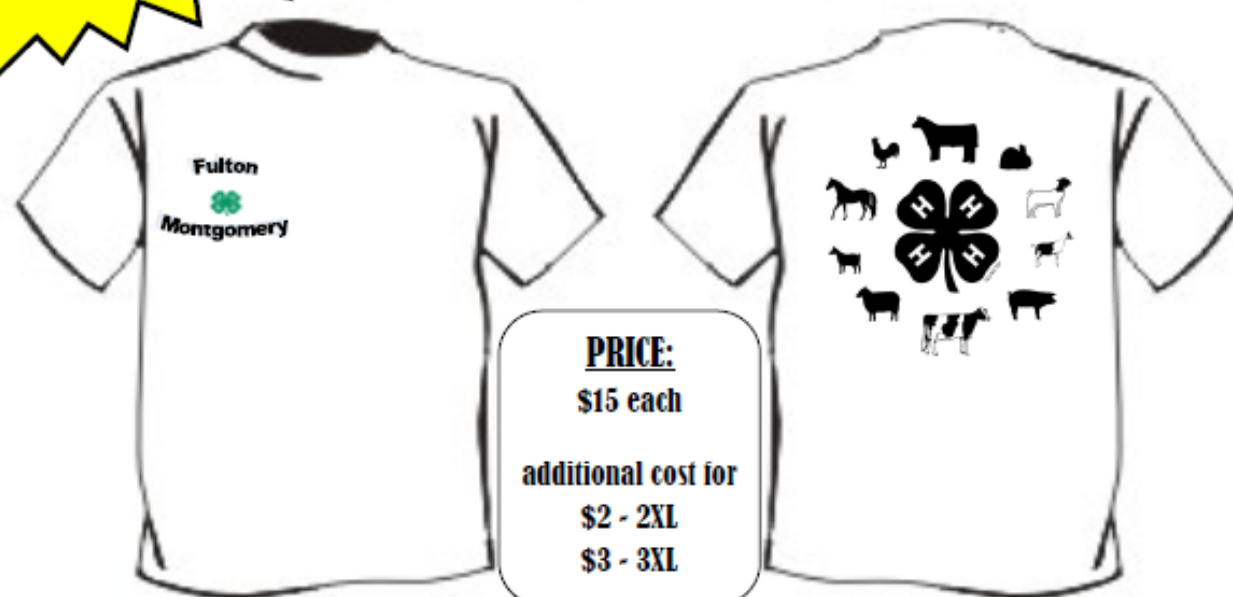
Thank you to all
whom sold or bought
pies and cheese to
support the
Fulton-Montgomery
4-H Youth
Development
Program.



NEW LOGO for
2025
Includes Horse!

4-H Animal Science T-shirt

Order Form



PRICE:

\$15 each

additional cost for

\$2 - 2XL

\$3 - 3XL

Name: _____

Address: _____

Phone #: _____ Email: _____

SIZE:	COLOR	QTY:	TOTAL:
Y-S	Orange		\$
Y-M	Orange		\$
Y-L	Orange		\$
SM	Orange		\$
MED	Orange		\$
LG	Orange		\$
XL	Orange		\$
2XL	Orange		\$
3XL	Orange		\$
TOTAL:			\$

SIZE:	COLOR	QTY:	TOTAL:
Y-S	Light Blue		\$
Y-M	Light Blue		\$
Y-L	Light Blue		\$
SM	Light Blue		\$
MED	Light Blue		\$
LG	Light Blue		\$
XL	Light Blue		\$
2XL	Light Blue		\$
3XL	Light Blue		\$
TOTAL:			\$

2024 Colors

Shirt = Orange or Light Blue

Print = Black

Submit completed form
with payment to:

CCEFM
PO Box 1500
20 Park St, Room 202
Fonda, NY 12068

Please make checks
payable to CCEFM

OVERALL TOTAL:

\$

Orders Need to be in to the 4-H office with payment no later than May 12th!



2025 4-H Youth Development Calendar

(tentative)



April

- 2 Meat Poultry Projects Orientation
- 3 Meat Chicken & Duck Projects Registration Deadline
- 6 Basket Weaving
- 9 4-H Pie & Cheese Sale Pick-up, Karen's Produce
- 10 4-H Totally Teens Meeting
- 12 District Public Presentations, Ballston Spa
- 14-17 Capital District Tractor Safety
- 20 Easter
- 21 4-H Vegetable Marketing
- 22 Record Book Workshop
- 23 Mystery Chick - Anatomy & Health
- 26 Regional Horse Communications, Ballston Spa
- 26 Regional Hippology, Ballston Spa
- 27 District Livestock Skill-a-thon & Judging
- 28 Financial Literacy for Teens Workshop, Herkimer
- 30 Fulton-Montgomery 4-H Scholarship Applications Due

May

- 1 Livestock Auction, Swine, Sheep, Meat Goat & Turkey Ownership Deadline - NEW DATE for 2025
- 1 4-H Horse Task Group Meeting
- 2-4 4-H STAR
- 3 4-H Animal Crackers, Cornell
- 5 4-H Vegetable Marketing
- 8 4-H Totally Teens Meeting
- 10 4-H Shooting Sports Fun Shoot, Fish House
- 12 4-H Animal Science T-Shirt Orders Due
- 13 4-H Horse Riding & Driving Evaluation
- 18-20 4-H Capital Days, Albany
- 19 4-H Dairy Goat Showmanship Clinic
- 20 4-H Volunteer Meeting
- 21 Mystery Chick - Discover Poultry Breeds
- 26 Memorial Day, CCE Office Closed
- 26 Gloversville Memorial Day Parade
- 26 Town of Glen Memorial Day Parade



June

- 1 Livestock Auction, Rabbit ownership deadline
- 1 Archery Series
- 2 Last Day for 4-H Member Enrollments for 2024-2025 to participate at the 2025 Fonda Fair & Animal Certificates/Non-Ownership Forms Due!
- 2 Livestock Auction, Entries Due
- 2 4-H Vegetable Marketing
- 4 4-H Herd & Flock Task Group
- 8 Archery Series
- 8 Capital District Small Animal School
- 10 4-H Horse Riding & Driving Evaluation
- 10 Washington County Showmanship Clinic
- 11 4-H Poultry Showmanship Clinic
- 12 4-H Totally Teens Meeting
- 22 Archery Series
- 25-27 4-H Career Explorations, Cornell University
- 29 Archery Series
- 30 4-H Vegetable Marketing

July

- 1 Livestock Auction, Duck, Quail & Pheasant Ownership Deadline
- 1 4-H Volunteer Meeting - Potluck
- 4 Independence Day, CCE Office Closed
- 6-8 Cooperstown Junior Livestock Show
- 10 4-H Totally Teens Meeting
- 13 4-H Hiking Series
- 14 4-H Vegetable Marketing
- 15 Pullorum Clinic, Fonda Fairgrounds
- 15 Rabbit Showmanship Clinic
- 20 4-H Hiking Series
- 23 Mystery Chick - Mystery Revealed!
- 27 4-H Hiking Series
- 28 Livestock Auction, Meat Chicken & Quail Ownership Deadline
- 28 4-H Vegetable Marketing
- TBD Montgomery County Youth Day

August

- 1 4-H All Entries for Fonda Fair Due
- 1 Sign-ups for 4-H Activities, Teen Leader at Fonda Fair Due
- 1 NYS Fair 4-H Animal Entries Due
- 3 4-H Hiking Series
- 14 4-H Totally Teens Meeting
- 18 CCE Building Clean up, Fonda
- 23 Judging of Non-Animal 4-H Exhibits at Fonda Fair
- 25 Fonda Fair. CCE Building Set- Up Day
- 26 Animal Truck-In Day, Fonda Fair
- 27- Sept 1 Fonda Fair



September

- Aug 27—Sept 1 Fonda Fair
- 1 Livestock Auction, Fonda Fair
 - 1 Fonda Fair Ends; Evening Pick-up of Non-Animal 4-H Exhibits from Fonda Fair
 - 2 Pick-up Non-Animal 4-H Exhibits from Fonda Fair
 - 11 4-H Totally Teens Meeting
 - 16 4-H Volunteer Team Meeting
 - TBD Montgomery County Sundae on the Farm
 - TBD Fulton County Day on the Farm



October

- 9 4-H Totally Teens Meeting
- 13 Columbus Day, CCE Office Closed
- 15 4-H Member Record Books Due to 4-H Office
- 15 4-H Club Financial Statement & year end reports.
- 15 4-H Earn-An-Animal Record Book Due
- 16-17 ABC Conference, SUNY Cobleskill
- TBD NATIONAL 4-H WEEK



November

- 4 Election Day, CCE Office Closed
- 11 Veterans' Day, CCE Office Closed
- 13 4-H Totally Teens Meeting
- 27-28 Thanksgiving, CCE Office Closed
- TBD 4-H Volunteer Team Meeting
- TBD 4-H Member & Volunteer Recognition & Annual Meeting, Potluck Supper & Awards Program



December

- 1 4-H Re-Enrollments Due!
- 11 4-H Totally Teens Meeting
- TBD Holidays, CCE Office Closed
- TBD 4-H Holiday Workshop
- TBD 4-H Arts Show, Amsterdam Free Library



Financial Literacy for Teens Workshop

Monday, April 28
5:30 - 7:30pm
CCE Herkimer County
5657 State Route 5
Herkimer NY 13350

Join the Herkimer County 4-H Program and learn about Financial Literacy for Teens (13-19) with speaker Ray Dykeman. Interested in investing, want to know more about saving for college, how to manage credit cards & debt, or just want to know how to make good financial decisions? Then this workshop is for you. Learn the basics of financial literacy to help build your foundation to success in the world of finance.

You do not need to be a 4-H member to attend. Dinner will be provided.

Preregistration is required. Space is limited!
Register here: <https://bit.ly/41r3e4v>



Youth Showmanship Clinic



**Saturday, June 10th @
The Washington County Fairgrounds**


Washington County Fairgrounds will offer a free showmanship clinic for Equine, Dairy, Beef, Swine, Poultry, Sheep and Goats.

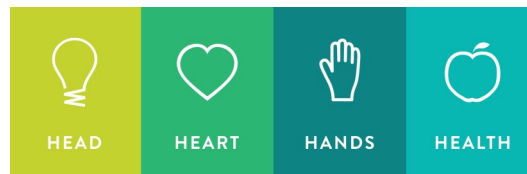
It is open to all youth in the area; you do not need to be from Washington County to attend.

Visit their website for more information:
www.washingtoncountyfairgrounds.com

Cornell Cooperative Extension | Fulton and Montgomery Counties

518-853-2135
PO Box 1500
20 Park Street, Room 202
Fonda, NY 12068

4-H is a **community** of **young people**
 **across America** who are learning
leadership, citizenship and
life skills.



CHECK OUT THE TOTALLY TEENS 4-H CLUB

Meetings are monthly on the 2nd Thursday
Next meeting:

Thursday, May 8

RSVP by the Tuesday before each meeting date

**6pm - Room 214
Montgomery County Annex**



Totally Teens is the counties-wide 4-H club for youth ages 13-19 in Fulton and Montgomery Counties. The members focus on community service activities, social activities, planning and facilitating new 4-H events, and participating in special events and programs hosted by other 4-H teen programs in neighboring counties. Do you have friends who are 13 years old or older, but are not presently 4-H members? If yes, then invite them to come with you and they can join 4-H as members of the Totally Teens 4-H Club!

**For more information about the club, please contact the
4-H Office, 518-853-2135**

Parade Dates

We are seeking information on Parade dates in our counties. Please share any information about your communities parade with the 4-H office. If you are interested in coordinating 4-H participation in a parade, please let us know.

Gloversville Memorial Day Parade

Monday, May 26th - 9:30am

More information on the Facebook Event "Gloversville Memorial Day Parade & Ceremony"

Town of Glen Memorial Day Parade

Monday, May 26th - 12:00pm

Contact Susan Whiteman at
518-922-5512 or Ilene Wagner at
518-256-3235

**More dates will be emailed
when available.**

